

**HIGHER INSTITUTE OF HEALTH AND BUSINESS**

Bonaberi Douala – Cameroon

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ADMISSION FORM

PHOTO

HND

Application No: \_\_\_\_\_\_\_\_\_

1. PERSONAL DETAILS:

NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

DATE OF BIRTH: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

SEX MALE FEMALE

ADDRESS\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PHONE NUMBER \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_EMAIL (IF ANY) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

FORMER SCHOOL\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

NAMES OF PARENT / GUARDIAN\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PARENTS /GUARDIAN PHONE NUMBER \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PARENTS/GUARDIAN OCCUPATION\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. **Program of Interest:** Please **tick** at least two programs you may be interest in (first and second choice).

|  |  |  |
| --- | --- | --- |
| **School of Health** | **School of Business** | **School of Education** |
| Nursing | Accountancy | Didactics |
| Midwifery | Banking & Finance | Curriculum Development & Teaching |
| Medical Laboratory Technology | Marketing | Special Education |
| Physiotherapy | Insurance | Distance and continuing learning |
| Nutrition & Dietetics | Management | Andragogy |
| Epidemiology and Pubic Health | Assistant manager | Educational management and administration |
| Geriatric Nursing | Project manager | Vocational Guidance & Counseling |
| Pharmacy Technology | Human resource management |  |
| Psychiatric Technician | Transport and logistic |  |
| Health Psychology | Spot management |  |
| Health Service Administration | Information system management |  |
|  | Local government management |  |
|  | Event management |  |
|  | Port management |  |
|  | Legal assistant |  |
|  | Business law |  |
|  | Land law |  |
|  | Tax management |  |
|  | Transport & Logistic |  |

FOR OFFICIAL USE ONLY

CHOSEN PROGRAMME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

SUGGESTED LEVEL: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

LENGTH OF COURSE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Document to be attached with application form**:

1. Four passport size photographs
2. Photocopy of NID card
3. A copy of A/L and O/L result slips